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Many of the contributions to this volume are based on research originally presented at the historic first meeting in the United States of Japanese and American

Phenomenology: Japanese and American Perspectives
B.C. Hopkins 2013-04-17
phenomenologists that took place at Seattle University in the Summer of 1991. In addition, other contributions have been added in order to supplement and complement the themes of the work presented at this meeting. Owing both to the vagaries of fate and the finitude of time, the publication of these essays has taken much longer than was originally intended. Nevertheless, this delay is more than offset by the inclusion in one volume of both phenomenological thematics and phenomenological authors who do not usually appear together.

** Phenomenology - Burt Hopkins 2014-01-15**

** Husserl’s Logical Investigations in the New Century: Western and Chinese Perspectives - Kwok-Ying Lau 2007-06-06** In this volume, phenomenologists from the West join hands with specialists from mainland China and Hong Kong to discuss the heritage of Husserl’s Logical Investigations. Readers will learn of the early reception of Husserl’s Logical Investigations in China and understand how Husserl’s doctrine of intentionality of consciousness has paved the way to a novel phenomenological explication of religious experience.

**Eco-Phenomenology - Charles S. Brown 2012-02-01** Explores how continental philosophy can inform environmental ethics.

**Phenomenology and the Non-Human Animal - Corinne Painter 2007-07-26** The question of the relation between human and non-human animals in theoretical, ethical and political regards has become a prominent topic within the philosophical debates of the last two decades. This volume explores in substantial ways how phenomenology can contribute to these debates. It offers specific insights into the description and interpretation of the
experience of the non-human animal, the relation between phenomenology and anthropology, the relation between phenomenology and psychology, as well as ethical considerations.

**Ideas for a Hermeneutic Phenomenology of the Natural Sciences** - J.J. Kockelmans 1993 Ideas for Hermeneutic Phenomenology of Natural Sciences (published in 1993 as volume 15 of this series) comprised mainly ontological reflections on the natural sciences. That book explained why the natural sciences must be considered inherently interpretive in character, and clarified the conditions under which scientific interpretations are "legitimate" and may be called "true". This companion volume focuses on methodological issues. Its first part elucidates the methodical hermeneutics developed in the 19th century by Boeckh, Birt, Dilthey, and others. Its second part, through the use of concrete examples drawn from modern physics as it unfolded from Copernicus to Maxwell, clarifies and "proves" the main points of the ontologico-hermeneutical conception of the sciences elaborated in the earlier volume. It thereby both illuminates the most important problems confronting an ontologico-phenomenological approach to the natural sciences and offers an alternative to Kuhn's conception of the historical development of the natural sciences.

**Phenomenological Approaches to Moral Philosophy** - J.J. Drummond 2002-07-31 This handbook aims to show the great fertility of the phenomenological tradition for the study of ethics and moral philosophy by collecting a set of papers on the contributions to ethical thought by major phenomenological thinkers. The contributing experts explore the thought of the major ethical thinkers in the first two generations of the phenomenological tradition and direct the reader toward
the most relevant primary and secondary materials.

**The New Yearbook for Phenomenology and Phenomenological Philosophy** - Burt Hopkins
2015-03-24 The New Yearbook for Phenomenology and Phenomenological Philosophy provides an annual international forum for phenomenological research in the spirit of Husserl's groundbreaking work and the extension of this work by such figures as Scheler, Heidegger, Sartre, Levinas, Merleau-Ponty and Gadamer.

**The Existential Phenomenology of Simone de Beauvoir** - Wendy O'Brien
2013-06-29 While earlier research considered Simone de Beauvoir in the perspectives of Existentialism or Feminism, this work is the first to emphasize her reflective and descriptive approach and the full range of issues she addresses. There are valuable chapters and sections that are historical and/or comparative, but most of the contents of this work critically examine Beauvoir's views on old age (whereon she is the first phenomenologist to work), biology, gender, ethics, ethnicity (where she is among the first), and politics (again among the first). Besides their systematic as well as historical significance, these chapters show her philosophy as on a par with those of Merleau-Ponty and Jean-Paul Sartre in quality, richness and distinctiveness of problematics, and the penetration of her insight into collective as well as individual human life within the socio-historical world.

**Phenomenology of the Political** - Kevin Thompson
2000 This volume is a collection of phenomenological investigations of the political domain. The essays analyze basic concepts such as action, community, and the relation of the political to the ethical, investigate fundamental issues such as the nation-state, leadership, sovereignty, and responsibility, and they examine the convergence of
these matters as exemplified in racial discrimination. The volume also includes discussions of the often-neglected work of such important contributors to this field as Alfred Schutz and Paul Ricoeur.

The New Yearbook for Phenomenology and Phenomenological Philosophy - Steven Crowell 2015-03-24 The New Yearbook for Phenomenology and Phenomenological Philosophy provides an annual international forum for phenomenological research in the spirit of Husserl's groundbreaking work and the extension of this work by such figures as Scheler, Heidegger, Sartre, Levinas, Merleau-Ponty and Gadamer.

Phenomenology on Kant, German Idealism, Hermeneutics and Logic - O.K. Wiegand 2013-06-29 Joseph I. Kockelmans Pennsylvania State University In July of 1999, Prof. Dr. Thomas M. Seebohm turned 65 years old, and thus entered mandatory retirement. His friends, colleagues, and former students thought that it would be fitting to celebrate the event of his retirement with a volume of essays in his honor, in order to render homage to a great human being, an outstanding and dedicated teacher, a highly regarded philosopher and scholar, but above all a dear friend and colleague. When the editors thought about a unifying theme for the anthology, they finally settled on the research interests of Professor Seebohm; in their view the vast domain of his competence and interests would leave all participants the freedom to select a topic of their own choice that would nonetheless lie within this large realm as well as within the area of their own research interests. Professor Seebohm's research interests encompass work in Phenomenology, Hermeneutics, German Idealism (Kant in particular), History of Philosophy, Philosophy of the formal sciences (of Logic in particular), Philosophy of History, Methodology and Philosophy of the Human Sciences,
Identity and Alterity - Guoying Liu 2010

The Oxford Handbook of the History of Phenomenology - Dan Zahavi 2018-06-04

This Oxford Handbook offers a broad critical survey of the development of phenomenology, one of the main streams of philosophy since the nineteenth century. It comprises thirty-seven specially written chapters by leading figures in the field, which highlight historical influences, connections and developments, and offer a better comprehension and assessment of the continuity as well as diversity of the phenomenological tradition. The handbook is divided into three distinct parts. The first part addresses the way phenomenology has been influenced by earlier periods or figures in the history of philosophy. The second part contains chapters targeting prominent phenomenologists: How was their work affected by earlier figures, how did their own views change over time, and what kind of influence did they exert on subsequent thinkers? The contributions in the third part trace various core topics such as subjectivity, intersubjectivity, embodiment, spatiality, imagination etc. in the work of different phenomenologists, in order to explore how the notions were transformed, enriched, and expanded up through the century. This volume will be a source of insight for philosophers, students of philosophy, and for people working in other disciplines of the humanities, social sciences, and sciences, who are interested in the phenomenological tradition. It is an authoritative guide to how phenomenology started, how it developed, and where
Phenomenological Interpretation of Kant's Critique of Pure Reason
Martin Heidegger 1997-11-22
The text of Martin Heidegger's 1927-28 university lecture course on Emmanuel Kant's Critique of Pure Reason presents a close interpretive reading of the first two parts of this masterpiece of modern philosophy. In this course, Heidegger continues the task he enunciated in Being and Time as the problem of dismantling the history of ontology, using temporality as a clue. Within this context the relation between philosophy, ontology, and fundamental ontology is shown to be rooted in the genesis of the modern mathematical sciences. Heidegger demonstrates that objectification of beings as beings is inseparable from knowledge a priori, the central problem of Kant's Critique. He concludes that objectification rests on the productive power of imagination, a process that involves temporality, which is the basic constitution of humans as beings.

Metaphysics, Facticity, Interpretation-D. Zahavi
2012-12-06 The essays collected in the present volume introduce the reader to the phenomenological work done in the Nordic countries today. The material is organized under three general headings: metaphysics, facticity, and interpretation. The volume is of interest to researchers and students working in the areas of epistemology and ontology as well as philosophy of language, history, and intersubjectivity.

Gurwitsch's Relevancy for Cognitive Science-Lester Embree 2007-09-28 When I heard the rumor that the findings about the central nervous system obtained with new technology, such as Magnetic Resonance Imaging (MRI) and Positron Emission Tomography (PET), were too subtle to correlate with the crude results of many decades
of behavioristic psychology, and that some psychologists were now turning to descriptions of subjective phenomena in William James, Edmund Husserl, and Maurice Merleau-Ponty—and even in Buddhism—I asked myself, “Why not Aron Gurwitsch as well?” After all, my teacher regularly reflected on the types, basic concepts, and methods of psychology, worked with Adhémar Gelb and Kurt Goldstein in the institute investigating brain-injured veterans at Frankfurt in the 1920s, conspicuously employed Gestalt theory to revise central Husserlian doctrines, and taught Merleau-Ponty a thing or two. That the last book from his Nachlass had recently been published and that I had recently written an essay on his theory of psychology no doubt helped crystallize this project for me. What is “cognitive science”? At one point in assembling this volume I polled the participants, asking whether they preferred “the cognitive sciences” or “cognitive science.” Most who answered preferred the latter expression. There is still some vagueness here for me, but I do suspect that cognitive science is 2 another example of what I call a “multidiscipline.” A multidiscipline includes participants who confront a set of issues that is best approached under more than one disciplinary perspective.

**Hermeneutics. Method and Methodology**

Thomas M Seebohm 2007-11-06 The goal of the investigation is a phenomenological theory of the methods and later the methodology of the human sciences, first of all the philological interpretation of texts. The first part is a critical reflection on the historical development of hermeneutics as method of interpreting texts and the tradition including the first steps toward the emergence of scientific methodological hermeneutics. Such reflections show that the development of hermeneutics is onesidedly founded in the development of hermeneutical consciousness, i.e. the changing attitudes in the application and rejection of cultural traditions. All
methods and finally methodologies are onesidedly founded in the activities of the lifeworld. The second part is a first attempt to develop an outline of a general phenomenological theory of pre-methodical and methodical understanding in the lifeworld. The third part offers a critical phenomenologically guided analysis of methodological hermeneutics.

**Explorations of the Life-World**-M. Endress

2006-03-30 This anthology originated from three conferences, which were held at Waseda University, Tokyo, Japan, on March 26-28, 1999, at the University of Konstanz, Germany, on May 26-29, 1999 and a session at the SPHS annual meeting at the University of Oregon, USA, on October 5-7, 1999. With one exception the contributions to this volume are revised versions of papers read at these meetings. Each of these conferences took place in order to celebrate the centennial of the birthday of Alfred Schutz, who was born April 13, 1899, and died May 20, 1959. First of all we would like to thank Evelyn Schutz-Lang, the daughter of Alfred and Ilse Schutz, for her continuing support and encouragement. Moreover, Evelyn Schutz-Lang as well as Claudia Schutz, the granddaughter of Alfred and Ilse Schutz, and the daughter of his son George, gave us the honor of visiting the Konstanz conference in 1999. Evelyn also came to the Oregon conference and sent her personal greetings to those attending the Tokyo conference. We would like to thank Waseda University, the Waseda Sociological Association, the Waseda University International Conference Center, and the Center for Research in Human Sciences in Japan for their generous financial support, as well as the German Research Council (Deutsche Forschungsgemeinschaft), the University of Konstanz, the Alfred Schutz Memorial Archives in Konstanz, and the Sparkasse Konstanz for their considerable financial assistance in making the conferences possible.
The Sphere of Attention-P. Sven Arvidson 2006-02-22
The phone call came mid-afternoon in February of 1996. The program chair for the annual meeting for the Southern Society of Philosophy and Psychology wanted to make sure he had the facts right. “This is somewhat unusual...” he began. “You’re a philosophy professor who wants to present to psychologists in the psychology portion of the meeting.” “That’s right.” “Well your paper was accepted for that part of the program but the others just wanted me to check and make sure that’s where you want to be presenting.” “That’s right.” Reassured, the professor wished me luck and said good-bye. In my session at the meeting, I was the last to present. As my time approached, the medium-sized room slowly became crowded. I dreamed that these psychologists had left their other meetings early to make sure to catch my presentation on the use of metaphors in attention research. As I arose to present I noticed that the half-full room had become standing room only! Finally, after years of feeling as if I was struggling alone in promoting and defending a phenomenology of attention, I had an eager audience for my message. My persistence had paid off. I delivered my message with passion.

Studia Phaenomenologica XII / 2012-Elizabeth A. Behnke 2012-01-01

Husserl's Logical Investigations Reconsidered-D. Fisette 2013-03-09 The twelve original studies collected in this volume examine different aspects of Edmund Husserl's Logical Investigations. They are authored by scholars and specialists internationally recognized for their expertise in the fields of logic, phenomenology, history of philosophy and philosophy of mind. They approach Husserl's groundwork from different angles and perspectives and shed new light on a number of issues such as meaning,
intentionality, ontology, logic, etc.

**Heidegger, Translation, and the Task of Thinking** - F. Schalow 2011-08-25
Numerous volumes have been written on the philosophy of Martin Heidegger, and new translations of his writings appear on a regular basis. Up to now, however, no book has addressed the connections between Heidegger's thought and the hermeneutic methodology involved in translating his works - or any other text. Gathering essays by internationally recognized scholars, this volume examines the specific synergy that holds between Heidegger's thinking and the distinctive endeavor of translation. Heidegger, Translation, and the Task of Thinking: Essays in Honor of Parvis Emad offers scholars and students alike a rare journey into the insights and intricacies of one of the greatest philosophers of the twentieth century. The book also pays homage to Parvis Emad, Professor Emeritus of Philosophy at De Paul University, founder of the journal Heidegger Studies and a renowned translator of Heidegger's writings. Heidegger, Translation, and the Task of Thinking: Essays in Honor of Parvis Emad provides a uniquely focused perspective on Heidegger's thought, and delves into the strategies and controversies that attend all attempts to translate his most complex and challenging texts, including his seminal works Contributions to Philosophy and Mindfulness. Accordingly, this book will be of great interest and benefit to anyone working in the fields of phenomenology, hermeneutics, or Heidegger studies.

**Merleau-Ponty's Reading of Husserl** - Ted Toadvine 2013-03-09
Merleau-Ponty's Reading of Husserl explores the relationship between two of the greatest thinkers of the twentieth century: Edmund Husserl, the father of modern phenomenology, and Maurice Merleau-Ponty, considered by many to be his greatest philosophical heir. While Merleau-Ponty's influence on the dissemination and
reception of Husserl's thought is indisputable, unresolved questions remain concerning the philosophical projects of these two thinkers: Does phenomenology first reach its true potential in Merleau-Ponty's hands, guided by his appreciation of the tacit goals underlying Husserl's philosophical project? Or is Merleau-Ponty's phenomenology a creative but ultimately misdirected appropriation of Husserl's work? In this volume, the first devoted to a comparison of the work of these two philosophers, ten leading scholars draw on the latest research and newly available manuscripts to offer novel insights into Merleau-Ponty's reading of Husserl - with implications for our understanding of phenomenology's significance, its method, and the future of philosophy.

Heidegger and the Quest for the Sacred - F. Schalow
2001-10-31 Although there are various 'religious' traces in Heidegger's philosophy, little effort has been made to show the systematic import which his thinking has for outlining a full range of religious and theological questions. Precisely because his thought is opposed to the construction of any `dogma', his vast writings provide clues to what meaning(s) the 'Sacred' and the 'Divine' may have in a postmodern age where the very possibility of 'faith' hangs in the balance. By showing how Heidegger's own thinking can be interpreted as a struggle to come to terms with religious questions, this book undertakes a postmodern investigation of the Sacred which both draws upon and transcends various world-religions and denominations. A postmodern, non-sectarian vision of the Sacred thereby becomes possible which is open to the plurality of religious experiences on the one hand, and yet affirms on the other Heidegger's emphasis (in Beiträge zur Philosophie) on the `last god' as the displacing of all sectarian visions of god. This book will have special appeal to Heidegger scholars, as well as students interested in the overlap between phenomenology and
philosophical theology.

The Politics of Postmodernity-Gary Brent Madison 2012-12-06 The Politics of Postmodernity outlines in a clear and coherent manner the implications for political theory that are inherent in philosophical hermeneutics. Hermeneutics is not only a general theory of human understanding, it is also, in terms of its practical consequences, a general Theory of Democracy. This book demonstrates, with reference to current debates, how hermeneutical theory provides the ultimate philosophical justification for democratic practice and universal human rights. One of the book's most significant features is the way in which it attempts to work through postmodernism and the way in which throughout it shows how hermeneutics, while fully a form of 'postmodern' thought, is nevertheless distinctive in this regard in eschewing all forms of relativism and in resolutely defending a nonessentialist universalism. This book will be of interest to all those concerned with the fate of the core values traditionally defended by philosophy and, indeed, with the future of philosophy itself after postmodernity.

The Many Faces of Time-John Barnett Brough 2000-09-30 Temporality has been a central issue in phenomenology since its inception. Husserl's groundbreaking investigations of the consciousness of internal time early in the century inaugurated a phenomenological tradition enriched by such figures as Martin Heidegger, Jean-Paul Sartre, Maurice Merleau-Ponty, and Eugen Fink. The authors of the essays collected in this volume continue that tradition, challenging, expanding, and deepening it. Many of the essays explore topics involving the deepest levels of temporal constitution, including the relationship of temporality to the self and to the world; the ways in which temporalizing consciousness and what it temporalizes present themselves; and the
roles and nature of present, past, and future. Other essays develop original positions concerning history, tradition, narrative, the time of generations, the coherence of one's life, and the place of time in the visual arts. In every instance, the authors show how invaluable phenomenology is for the investigation of time's many faces.

**Alef, Mem, Tau**

Elliot R. Wolfson 2006-04-05 Alef, Mem, Tau also discusses Islamic mysticism and Buddhist thought in relation to the Jewish esoteric tradition as it opens the possibility of a temporal triumph of temporality and the conquering of time through time.

The Movement of Nihilism

Laurence Paul Hemming 2011-03-03 When Nietzsche announced 'the advent of nihilism' in 1887/88, he argued that he was sketching 'the history of the next two centuries': 'For some time now', he wrote, 'our whole European culture has been moving as toward catastrophe [...] restlessly, violently, headlong, like a river that want to reach the end, that no longer reflects, that is afraid to reflect.' Can we gain a ground for reflection upon our own condition? Can we heed Nietzsche's warning? Can we respond to the challenge? In this book, eleven newly commissioned essays from leading scholars offer an attempt to grasp Nietzsche's prescience through Heidegger's critique of it; attempting to think through the philosophical consequences of the last century in reading the signs of our own condition. The book also provides and fascinating and unique discussion of some of the lesser-known texts of the later Heidegger.

From Mastery to Mystery

Bryan E. Bannon 2014-01-15 From Mastery to Mystery is an original and provocative contribution to the burgeoning field of ecophenomenology. Informed by current debates in environmental philosophy, Bannon critiques the
conception of nature as “substance” that he finds tacitly assumed by the major environmental theorists. Instead, this book reconsiders the basic goals of an environmental ethic by questioning the most basic presupposition that most environmentalists accept: that nature is in need of preservation. Beginning with Bruno Latour’s idea that continuing to speak of nature in the way we popularly conceive of it is ethically and politically disastrous, this book describes a way in which the concept of nature can retain its importance in our discussion of the contemporary state of the environment. Based upon insights from the phenomenological tradition, specifically the work of Martin Heidegger and Maurice Merleau-Ponty, the concept of nature developed in the book preserves the best antihumanistic intuitions of environmentalists without relying on either a reductionistic understanding of nature and the sciences or dualistic metaphysical constructions.

The Incarnality of Being-Frank Schalow 2007-06-01 A groundbreaking exploration of Heidegger and embodiment, from which a radical ethical perspective emerges.

Schutzian Social Science-Lester Embree 1999-10-31 Timed for the centennial of Alfred Schutz (1899-1999), this set of original essays documents the continuing relevance of his thought in economics, geography, sociology, philosophy, and political science, and indicates the continuing interest in his thought in East Asia, Western Europe, and North America. The authors of these essays are leading authorities in their countries and disciplines. Schutz is the pre-eminent phenomenological philosopher of the social sciences. New materials from his Nachlaß concerning barriers to equality of opportunity, including a report co-authored with the political scientist Harold Lasswell are also included.
Naturalizing Heidegger-
David E. Storey 2015-02-10
Explores the evolution of Heidegger’s thinking about nature and its relevance for environmental ethics. In Naturalizing Heidegger, David E. Storey proposes a new interpretation of Heidegger’s importance for environmental philosophy, finding in the development of his thought from the early 1920s to his later work in the 1940s the groundwork for a naturalistic ontology of life. Primarily drawing on Heidegger’s engagement with Nietzsche, but also on his readings of Aristotle and the biologist Jakob von Uexküll, Storey focuses on his critique of the nihilism at the heart of modernity, and his conception of the intentionality of organisms and their relation to their environments. From these ideas, a vision of nature emerges that recognizes the intrinsic value of all living things and their kinship with one another, and which anticipates later approaches in the philosophy of nature, such as Hans Jonas’s phenomenology of life and Evan Thompson’s contemporary attempt to naturalize phenomenology.

Translation and Interpretation. Learning from Beiträge-Emad, Parivs 2012-01-01

On the Way to Heidegger’s Contributions to Philosophy-Parvis Emad 2007-06-25 One of the most significant philosophical works of the twentieth century, Contributions to Philosophy is also one of the most difficult. Parvis Emad, in this collection of interpretive and critical essays, unravels and clarifies this challenging work with a rare depth and originality. In addition to grappling with other commentaries on Heidegger, he highlights Heidegger's "being-historical thinking" as thinking that sheds new light on theological, technological, and scientific interpretations of reality. At the crux of Emad's interpretation is his elucidation of the issue of "the turning" in Heidegger's thought and his "enactment" of Heidegger's thinking. He finds that only when
Heidegger's work is enacted is his thinking truly revealed.

**Schooling Learning Teaching** - Nancy Diekelmann; John Diekelmann 2009-03-05

Schooling Learning Teaching: Toward Narrative Pedagogy calls forth ways of thinking the issues of schooling, learning, and teaching. The task of this book is to plumb this triad as a phenomenological relationship that emerges as an “intra” rather than an “inter.” Do conventional pedagogies favor preparing nursing students for a healthcare system that no longer exists? Has competency-based nursing education reached its completion? Exhausted its possibilities? Converging conversations and Concernful Practices of Schooling Learning Teaching show themselves as the telling of narratives. Narrative Pedagogy gathers all pedagogies?past, extant, and future?into converging conversations by rethinking schooling, learning, and teaching as an intra-related, co-occurring invisible phenomenon. Relating as telling and listening reveals the richness of situated involvements as they meaningfully disclose and beckon: they simply ask to be listened to.

NURSING EDUCATION “This book is a treasure-trove that calls out a voyage of discovery. Narrative Pedagogy is the realization of 20 years of hermeneutic phenomenological research by Nancy Diekelmann. In her scholarship she has attended to the listenings of students, teachers, and clinicians in nursing educational settings in order to move beyond the constrictions inherent in the traditions of schooling?those that pursue the production of students as trained outputs by teachers and clinicians, bound to particular sets of strategies. Narrative Pedagogy is the first nursing pedagogy from nursing research for nursing education. Both our eyes and our ears will be opened to a richer way of thinking.” - Pamela M. Ironside, PhD, R.N. F.A.A.N., Associate Professor, Director for Research in Nursing Education, University of Indiana School of Nursing
**Paths in Heidegger's Later Thought** - Günter Figal  
2020-04-07 If one takes Heidegger at his word then his philosophy is about pursuing different "paths" of thought rather than defining a single set of truths. This volume gathers the work of an international group of scholars to present a range of ways in which Heidegger can be read and a diversity of styles in which his thought can be continued. Despite their many approaches to Heidegger, their hermeneutic orientation brings these scholars together. The essays span themes from the ontic to the ontological, from the specific to the speculative. While the volume does not aim to present a comprehensive interpretation of Heidegger's later thought, it covers much of the terrain of his later thinking and presents new directions for how Heidegger should and should not be read today. Scholars of Heidegger's later thought will find rich and original readings that expand considerations of Heidegger's entire oeuvre.

**Perfecting Human Futures** - J. Benjamin Hurlbut  
2016-02-22 Humans have always imagined better futures. From the desire to overcome death to the aspiration to dominion over the world, imaginations of the technological future reveal the commitments, values, and norms of those who construct them. Today, the human future is thrown into question by emerging technologies that promise radical control over human life and elicit corollary imaginations of human perfectibility. This interdisciplinary volume assembles scholars of science and technology studies, sociology, philosophy, theology, ethics, and history to examine imaginations of technological progress that promises to transcend the constraints of human body and being. Attending in particular to transhumanist and posthumanist visions, the volume breaks new ground by exploring their utopian and eschatological dimensions and situating them within a broader context of ideas, institutions, and practices of innovation. The volume invites
specialists and general readers to explore the stakes of contemporary imaginations of technological innovation as a source of progress, a force of social and historical transformation, and as the defining essence of human life.

**Dancing with Sophia**  
**Integral Philosophy on the Verge** - Michael Schwartz  
2019-11-01  
Explores the philosophical dimensions and implications of integral theory. Dancing with Sophia is the first book of essays to focus on the philosophical dimensions and implications of integral theory. A metatheory that organizes first order theories and disciplines into higher order modes of knowing and insight needed to address the complexity of today’s world, integral theory has already impacted a wide range of disciplines, from psychology to business to religious studies to art. Included here are perspectives by scholars in the continental, comparativist, and process traditions who dive into integral theory’s postmetaphysical claims in order to mine, extend, and critique its philosophical merits. On the verge of its own emergence, integral philosophy promotes modes of creative critical thought oriented toward the multidimensional flourishing of planetary well-being, and Dancing with Sophia will be of interest to scholars in philosophy; religious studies; transpersonal, developmental, and humanist psychology; and more. “Integral theory is a bold and provocative endeavor. It challenges one to think past the norm, to sail beyond the horizon and risk encountering the Scylla and Charybdis of what is academically acceptable—or at least familiar—and what is possible, in ways that only are now beginning to dawn on both thinking and dwelling. If it is nothing else, integral theory is the movement beyond the purely intellectual into the lived experience. This is its ‘meta-’ dimension properly understood.” — from the Foreword by Brian Schroeder
The heart of history, for Heidegger, is not a sequence of occurrences but the eruption of significance at critical junctures that bring us into our own by making all being, including our being, into an urgent issue. In emergency, being emerges. —from The Emergency of Being The esoteric Contributions to Philosophy, often considered Martin Heidegger's second main work after Being and Time, is crucial to any interpretation of his thought. Here Heidegger proposes that being takes place as "appropriation." Richard Polt's independent-minded account of the Contributions interprets appropriation as an event of emergency that demands to be thought in a "future-subjunctive" mode. Polt explores the roots of appropriation in Heidegger's earlier philosophy; Heidegger's search for a way of thinking suited to appropriation; and the implications of appropriation for time, space, human existence, and beings as a whole. In his concluding chapter, Polt reflects critically on the difficulties of the radically antirationalist and antimodern thought of the Contributions. Polt's original reading neither reduces this challenging text to familiar concepts nor refutes it, but engages it in a confrontation—an encounter that respects a way of thinking by struggling with it.

He describes this most private work of Heidegger's philosophy as "a dissonant symphony that imperfectly weaves together its moments into a vast fugue, under the leitmotif of appropriation. This fugue is seeded with possibilities that are waiting for us, its listeners, to develop them. Some are dead ends—viruses that can lead only to a monolithic, monotonous misunderstanding of history. Others are embryonic insights that promise to deepen our thought, and perhaps our lives, if we find the right way to make them our own."